

# CITY OF OAK FOREST

City Council

Meeting Agenda

Tuesday, February 27, 2024 – 7:30 p.m.

City Council Chambers



15440 S. Central Avenue  
Oak Forest, IL 60452  
(708) 687-4050

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MAYOR:	Henry L. Kuspa	ALDERMEN:
CLERK:	Nicole T. Tormey	1 <sup>ST</sup> Ward – Kenneth Keeler
TREASURER:	Ericka Vetter	2 <sup>nd</sup> Ward – Joe McCarthy
CITY ADMINISTRATOR:	Timothy J. Kristin	3 <sup>rd</sup> Ward – Charles Wolf
FINANCE DIRECTOR:	Colleen M. Julian	4 <sup>th</sup> Ward – Paul Selman
FIRE CHIEF:	Gary Kasper	5 <sup>th</sup> Ward – Jim Emmett
POLICE CHIEF:	Jason Reid	6 <sup>th</sup> Ward – James Hortsman
BUILDING COMMISSIONER:	Mike Forbes	7 <sup>th</sup> Ward – Denise Danihel
PUBLIC WORKS DIRECTOR:	Michael Salamowicz	
COMMUNITY PLANNER:	Paul Ruane	
ECONOMIC DEV DIRECTOR:		
EMA DIRECTOR:	Joe Pilch	
CITY ATTORNEY:	Klein, Thorpe and Jenkins, Ltd.	

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1. Pledge of Allegiance
  2. Roll call
  3. Announcements
  4. Motion to establish Consent Agenda
  5. Consent Agenda
    - A. Approval of minutes:
      1. City Council - February 13, 2024
    - B. Consideration of the following list of bills dated:
      1. Regular bills - FY 2023-2024
    - C. Consideration of the following minutes:
      1. Veterans Commission - January 18, 2024
      2. Cable Commission - February 8, 2024
      3. Civil Service Commission - February 17, 2024

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6. Administration

- A. Approval of Ordinance No. 2024-02-1019O authorizing an amendment to the Oak Forest City Code regarding ward boundaries and elections. See the attached memo with supporting detail from Community Planner Paul Ruane.

7. Public Works

- A. Approval of the purchase of a Kent F9FSP Hammer for New Case 580SV Wheel Loader/Backhoe through McCann equipment in the budgeted amount of \$15,700.00. See the attached memo with supporting details from Public Works Director Michael Salamowicz.

8. Citizen Participation: The Oak Forest City Council invites public comment at its meetings, but it generally does not have the ability to provide an immediate response to some questions raised during the Citizens Participation portion of a council meeting without some reasonable opportunity to review them. Therefore, the City Council encourages questions to also be submitted in writing in the event that they need to be referred to City staff to help assure a more thoughtful and informed response. Individual comments are limited to three (3) minutes.

9. Old business

10. New business

11. Executive session

12. Adjournment

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Mayor Henry Kuspa called the City Council meeting to order at 7:30 p.m. with the Pledge of Allegiance and the Roll Call as follows:

*Present:*

Mayor Henry Kuspa  
Alderman Keeler  
Alderman McCarthy  
Alderman Wolf  
Alderman Selman  
Alderman Emmett  
Alderman Hortsman  
Alderman Danihel

*Also Present:*

City Clerk Nicole Tormey  
Treasurer Ericka Vetter  
City Administrator Timothy Kristin  
Police Chief Jason Reid  
Public Works Dir. Michael Salamowicz  
EMA Coordinator/Veterans Commission  
Chairman Joe Pilch

### 3. Announcements

- In honor of heart month, Cook County Commissioner Donna Miller invites you to a special CPR Bystander Training at Fire Station 1 on Saturday, February 17 at 11:00 a.m. The hands-on CPR technique is easy to learn and can save lives. Only a few spots remain. To register, visit the city's website at [www.oak-forest.org](http://www.oak-forest.org).
- Registration for kindergarten at Ridge Early Childhood Center will take place on Wednesday, February 28 from 9:00 a.m. to noon and 3:00 to 6:00 p.m. at Jack Hille Middle School. Children must be 5 years old on September 1. For more information, contact 708-687-3334.
- The 15<sup>th</sup> Annual Fleadh is on Saturday, March 2. The celebration includes a neighborhood 5K race at 8:30 a.m. and a family parade on Central Avenue where all the elected officials will be marching. This year's grand marshal is the Oak Forest Raiders, an instructional tackle football and cheerleading program for boys and girls ages 5-14. After the parade, be sure to stop by one of our local restaurants or bars to enjoy food and drink specials and entertainment. For more information, visit the city's website.

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- The Oak Forest High School will host its annual breakfast for senior citizens on Wednesday, March 20. For more information and to register, contact the high school at 708-687-0500, ext. 8305.

#### 4. Motion to Establish Consent Agenda

Alderman Emmett made the motion. Alderman Wolf seconded.

Roll call vote was taken as follows:

<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Alderman Emmett			
Alderman Hortsman			
Alderman Danihel			
Alderman Keeler			
Alderman McCarthy			
Alderman Wolf			
Alderman Selman			

The motion carried 7/0.

#### 5. Consent Agenda

##### A. Approval of minutes:

- |                                     |   |                   |
|-------------------------------------|---|-------------------|
| 1. City Council – Executive Session | - | June 27, 2023     |
| 2. City Council – Executive Session | - | November 14, 2023 |
| 3. City Council                     | - | January 9, 2024   |
| 4. City Council                     | - | January 23, 2024  |

##### B. Consideration of the following list of bills dated:

- |                  |   |              |
|------------------|---|--------------|
| 1. Regular bills | - | FY 2023-2024 |
|------------------|---|--------------|

##### C. Consideration of the following minutes:

- |                                     |   |                   |
|-------------------------------------|---|-------------------|
| 1. Consumer Protection Commission   | - | January 10, 2024  |
| 2. Emergency Telephone System Board | - | January 16, 2024  |
| 3. Economic Advisory Council        | - | December 3, 2023  |
| 4. Planning and Zoning Commission   | - | January 3, 2024   |
| 5. Fire & Police Commission         | - | November 29, 2023 |



Alderman Danihel made the motion. Alderman McCarthy seconded.

Mayor Kuspa asked for any questions or comments. Seeing none.

Roll call vote was taken as follows:

<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Alderman Danihel			
Alderman Keeler			
Alderman McCarthy			
Alderman Wolf			
Alderman Selman			
Alderman Emmett			
Alderman Hortsman			

The motion carried 7/0.

6. Administration

- A. Approval of an agreement for economic development finance services with Ryan LLC to assist the City with its amendment of the City's existing Cicero Avenue TIF district No. 6 related to the removal of certain parcels, as specified by the City, from the amended TIF district, and the creation of a new proposed TIF redevelopment project area that will consist of the targeted parcels.

Alderman Emmett made the motion. Alderman Wolf seconded.

City Administrator Tim Kristin reported this is an agreement with Ryan LLC which used to be known as Kane McKenna, our TIF consultant. The city has been working with legal counsel, TIF consultant and economic development team in purchasing the property at 15400 Cicero, the former Ace Hardware. TIF 6 was created in 2013 and set to expire in 9 years. The financial analysis of some projects that have been recommended or presented to the city are not feasible but for a TIF. It would not be in the best interest of the city to extend the existing TIF 6. TIF 6 goes from 155<sup>th</sup> Street north on the west side to 151<sup>st</sup> and across the street on east side all the way to the train tracks. In lieu of amending the entire TIF 6 to add future years, the city thought it would be in the best interest to add a new TIF 9 which would start 15400 (Ace property) and move to the south to Waverly Avenue. In essence, removing 4 or 5 parcels out of the current TIF 6 and creating TIF 9 which would allow us to have 23 years of *inaudible*. The city is working with a developer. An analysis of their performance would require TIF assistance. *Inaudible*. Ryan LLC will be doing the

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legal work along with Klein, Thorpe & Jenkins to do a feasibility study.

Mayor Kuspa asked for questions or comments from the aldermen. Seeing none.

Alderman Wolf inquired if it is basically everything south of the bank. Tim Kristin stated all that property is currently in TIF 6. They want to amend TIF 6 to remove those properties and put those properties in a new TIF 9. Alderman Wolf asked how long the process takes. Tim Kristin stated probably about 4 months.

Mayor Kuspa asked for any other questions or comments. Seeing none.

Roll call vote was taken as follows:

<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Alderman Emmett			
Alderman Hortsman			
Alderman Danihel			
Alderman Keeler			
Alderman McCarthy			
Alderman Wolf			
Alderman Selman			

The motion carried 7/0.

- B. Approval of a contract with the City of Oak Forest and MIAND, INC. dba Mad Bomber Fireworks Production for the Independence Day Celebration Fireworks 2024 in the unbudgeted amount of \$40,000.**

Alderman Selman made the motion. Alderman Keeler seconded.

EMA Coordinator and Chairman of the Veterans Commission Joe Pilch reported that the plan this year is similar to last year except they want to add fireworks and another band. Fireworks will start around 9:30ish. Mayor Kuspa asked for clarification "like last year." Joe Pilch stated the bands will be at the park district pavilion behind the main park district, 15601 Central, in the back. They will offer food vendors, craft vendors, and caricature artist. There will be some veteran vehicles as well. It will be a picnic, bring your own cooler, snacks, almost like the Old Times Picnic. Start time will be 4:00 p.m. but park is open all day long. Mayor Kuspa asked if the Fire Buddies will be coming out with some jumpies for the kids. Has that been confirmed? Joe Pilch stated he has not confirmed that with them yet. They wanted to partner with the Veterans Commission. Mayor Kuspa stated an event with fireworks will bring a lot of people. He asked what is the plan for

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parking. Joe Pilch replied that parking will be available at the practice soccer fields on 157<sup>th</sup> Long and beyond that it will be the gravel lot west of the dialysis center and south of the grassed-in fenced area. When it gets filled up, they will close it up and then parking will be in the gravel area. When that gets filled up, they are on their own. Mayor Kuspa asked if the fireworks will be shot off from the retention basin that is directly south of the park district property? Joe Pilch answered correct. There is will be an area to put a blanket down and watch fireworks between the fence and the first row of vehicles.

Mayor Kuspa asked Alderman Selman if there was anything he would like to add. Alderman Selman replied it looks like it is going to be a good time for people who want to enjoy some music and their independence celebration.

Mayor Kuspa confirmed that all activities will be on the park district property, near or around the pavilion. Joe Pilch answered correct.

Alderman Hortsman stated it sounds like a great idea but there sounds like there still is some logistical things that have to be resolved as it moves forward. Joe Pilch replied no parking signs will be put out from Long to Laramie, residential parking only. Mayor Kuspa stated they did discuss having residential parking permits for residents having a party on the 4<sup>th</sup> of July so guests can legally park. Joe Pilch stated he will have emergency management people patrol the streets. Mayor Kuspa stated a couple days in advance posting signs in the neighborhoods that it will be residential parking only.

Alderman Emmett asked to sit down with the police department to get an operational plan. They will need off duty police officers and they need notice. Joe Pilch stated he sent out information to the department heads. He stated he will then get them together.

Mayor Kuspa asked for questions or comments from the aldermen.

Alderman Danihel asked about alcohol being served. Mayor Kuspa stated no, not on city property. Joe Pilch stated the Veterans Commission is not serving any alcohol. It will be BYOB. He stated the Fire Buddies are looking into that. They have to be approved by the city for that. Mayor Kuspa stated the question did come up. They would need a state liquor license. If they wanted to have a beer truck on the park district property then they would have to work it out with them. It would have to be part of the permit process that Joe will be working on to share with all city staff and what the requirements would be if they wanted to have a beer truck. For now, it is not planned.

Mayor Kuspa asked for any other questions.

Roll call vote was taken as follows:



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<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Alderman Selman			
Alderman Emmett			
Alderman Hortsman			
Alderman Danihel			
Alderman Keeler			
Alderman McCarthy			
Alderman Wolf			

The motion carried 7/0.

7. Public Works

- A. Approval of the proposal from HR Green for design and construction engineering for the City's 2023 MFT Road Program.

Alderman Danihel made the motion. Alderman Selman seconded.

Public Works Director Michael Salamowicz reported in December 2022 the city issued a RFP for engineering services for the 2023 MFT program. HR Green's proposal was approved by the City Council. They are now looking to get the 2024 MFT program started. As part of the provisions in the RFP that was issued previously provided that the contract could be extended for an additional year at the same terms.

Alderman Wolf asked if all the other issues have been resolved and if it is the same group. It is different.

Alderman Hortsman asked when they go out and identify the streets, are they with you when you do that? Mike Salamowicz stated through the year the guys are out and will come up some information on what streets may be necessary. Management staff is driving around the city. They get calls from residents. All those things are taken into consideration. It is likely this year since there was a large water main project, some of those streets got torn up pretty good.

Alderman Danihel asked about Oak Park Avenue. Mike Salamowicz answered that is the city's street. Alderman Danihel stated it is in bad shape. Mike Salamowicz stated they have grant funding for that. It does not kick in 2026, 2027. They are going to do the engineering for that and that road will be resurfaced. She asked if it could be patched. Mike Salamowicz replied they can take a look and see what areas of significant potholes can be included in the program this year. Alderman Danihel stated there are sunk-in sewers.



Alderman Emmett noted the cars that come out of Delta Sonic are dripping water, ice patches and the markings going south are not visible. He believes it needs to be restriped. Mike Salamowicz stated they can do the striping.

Mayor Kuspa asked for questions or comments. Seeing none.

Roll call vote was taken as follows:

<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Alderman Danihel			
Alderman Keeler			
Alderman McCarthy			
Alderman Wolf			
Alderman Selman			
Alderman Emmett			
Alderman Hortzman			

The motion carried 7/0.

8. Fire Department

- A. Approval of payment to the Department of Healthcare and Family Services in the amount of \$457,113.96 for costs associated with ambulance transports for Public Aid or Medicaid patients, under the Federally-funded Ground Emergency Medical Transportation ("GEMT") Program.

Alderman Emmett made the motion. Alderman Wolf seconded.

Mayor Kuspa stated the Fire Chief is out on a call. He reported this amount is half of what the city collects for public aid and Medicaid patients. The city has to refund half of the billed amount to the Department of Healthcare and Family Services. City Administrator Tim Kristin noted this is a recurring payment every year. This is a required payment to the State of Illinois.

Mayor Kuspa asked for questions or comments. Seeing none.

Roll call vote was taken as follows:

<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Alderman Emmett			

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Alderman Hortsman  
Alderman Danihel  
Alderman Keeler  
Alderman McCarthy  
Alderman Wolf  
Alderman Selman

The motion carried 7/0.

### 9. Economic and Community Development

- A. Approval of Ordinance No. 2024-02-10170 authorizing a zoning map amendment from 01-Office District to C1-Local Commercial District at 5601 Victoria Drive.

Alderman Emmett made the motion. Alderman Selman seconded.

Mayor Kuspa asked for the applicant.

Fershawnda Green and Katherine Walker approached the podium. Ms. Green is proposing a business that supports other entrepreneurs in the food service industry. She gives them a place to run a legal full food service company. She passed out information to the council. The reason she wants to move is she is out of space and would like to own a building. She would like to expand.

Mayor Kuspa asked what kind of food she cooks. Ms. Green stated she cooks a little bit of everything. Her specialty is Cajun and Mexican cuisine. She does a number of catering for hospitals and has corporate contracts. Mayor Kuspa asked about hours of operation. Ms. Green replied 24 hours but not everyone will take advantage of that. There are two bakers that take advantage of coming in at 3:00 a.m. so they can run their bakeries. Mayor Kuspa asked what kind of buildout will have to be done to accommodate the ovens and fryers. Ms. Green replied it looks like a 6 month buildout. There are two levels. The plan is to take one level and do a culinary training facility, a workforce development facility and her own personal kitchen area. In the basement area would be shared space.

Mayor Kuspa asked for questions from the aldermen.

Alderman Selman commented that the site is surrounded by residential homes. He asked if there is a typical pickup and delivery window that trucks would be arriving and departing from the location. Ms. Green stated typical food service delivery is anywhere from 9:00 a.m. and noon. Alderman Selman asked if the catering business would be simultaneous

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with renting out the kitchen space. Ms. Green stated she has been doing that for five years with no issues. Right now she only sees three companies at a time so there is not much traffic, with three people per company. Alderman Selman asked if the trucks come and go in the middle of the night. Ms. Green stated no. There might be a delivery once a week, depends on the volume. Alderman Selman noted medical office hours are much more conducive to the residents around the location. *Inaudible*. Ms. Walker stated she has not had any violations at all. Alderman Selman inquired as to where the loading dock will be. Ms. Green stated it is in the back off of Victoria. Alderman Selman stated he is concerned about commercial operation in a residential area.

Alderman Emmett stated he likes the plan but has to echo Alderman Selman. It is a residential area and he thinks the business would be better suited in a commercial area. He asked to work with the economic development and find a better location that is suitable in the commercial district corridor.

Ms. Walker reported the deliveries are scheduled and will not be going in and out. Everyone has a scheduled time to work together. It is similar to an office building for a doctor's office. You come in, have an appointment, get seen and get out. That is how Ms. Green runs her business.

Alderman Wolf likes the business model. He is not sure what is required for commercial as far as grease traps, enclosed dumpsters. Have to look at it today and what the properties are today. Do they really want to go back to commercial in a residential area.

Alderman Keeler remarked about summertime and the garbage smelling with people's backyards there. He also remarked about the grease traps smelling as well. The residents bought their houses when it was residential not commercial.

Alderman Wolf would love to see the concept and work with community development to find a spot which is better suited.

Ms. Green stated that when she looked at the listing for the property it stated general. She thought it was general zoning. They would not have gotten this far if it was not marked as general. The agent did not do his due diligence and when she came to the village they said it was general as well. She is \$20,000.00 in.

Alderman Danihel asked if she had already purchased the property. Ms. Green stated no. The bank will not allow her to purchase it until the zoning passes. Alderman Danihel asked if the agent did not know what the zoning was. Ms. Green stated no and not even the village. Alderman Danihel asked that we did not know what the zoning was? Tim Kristin stated the village knows. Alderman Wolf stated it was passed, it is on the books.

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Ms. Green stated when she came to check it out with Paul unfortunately he told her that it was general and she would be fine. Then she found out two weeks ago it was office. Alderman Danihel stated she loves the concepts but has to agree with the other aldermen that is not the area for it. She does not know about the 24 hours either in a residential area.

Mayor Kuspa asked for any other questions or comments from the aldermen. He had asked the applicant if there was anything she would like to add.

Mayor Kuspa stated there is a gentleman in the audience that would like to speak. He advised this is not a public hearing but if two aldermen agree to allow him to come up and speak then he will invite him to come up. Alderman Selman and Alderman Horstman agreed.

Ken Zomparelli approached the podium. He stated he is in a similar position as they are. He believed the business was on Cicero not Central. He gave his opinion regarding commercial and residential areas.

Roll call vote was taken as follows:

<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
	Alderman Emmett		
	Alderman Hortsman		
	Alderman Danihel		
	Alderman Keeler		
	Alderman McCarthy		
	Alderman Wolf		
	Alderman Selman		

The motion did not pass, 0/7.

### B. Approval of Resolution No. 2024-02-0456R authorizing a façade grant for commercial property owned by HD Hospitality Inc. at 4375 Frontage Road.

Alderman Emmett made the motion. Alderman McCarthy seconded.

City Administrator Tim Kristin reported the property owners of the Best Western located in the east industrial part are disenfranchising from the Best Western and they will be part of the Hilton. As part of the process they have requested a façade grant. It was presented to EAC and ultimately approved. It is his understanding that they have provided all requisite quotes and plans which are satisfactory to city staff. It is recommended to



approve the façade grant.

Mayor Kuspa stated it will be part of the new Hilton Sparks. Tim Kristin stated they will shut down for a while, it requires a 6 month period. Mayor Kuspa asked them to fix their driveway.

Alderman Hortsman appreciated receiving the EAC minutes because there were some good questions regarding the amount of the grant. He questioned about discussion regarding a limit on the dollar amount. Tim Kristin stated there have been two previous awards between the \$60,000 and \$70,000 range. Tim Kristin stated it is budgeted. It is a large structure.

Alderman Emmett stated he sits on the EAC and they did look at it. Bigger project, more money.

Mayor Kuspa asked for any other questions or comments. Seeing none.

Roll call vote was taken as follows:

<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Alderman Emmett			
Alderman Hortsman			
Alderman Danihel			
Alderman Keeler			
Alderman McCarthy			
Alderman Wolf			
Alderman Selman			

The motion carried 7/0.

**C. Approval of Ordinance No. 2024-02-10150 authorizing a zoning map amendment from R1-Single Family District to C2-General Service Commercial District at 17000 S. Cicero Avenue.**

Alderman Emmett made the motion. Alderman Danihel seconded.

Mayor Kuspa reported this is a parcel that they started to develop thinking it was unincorporated Cook County. They would like to build a garage type structure for servicing vehicles along with apartments, 5 units. City Administrator Tim Kristin noted the petitioner is present.

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Ken Zomparelli, owner of Innovative Decks, approached the podium. He stated it is not an auto service garage it is to store their vehicles, dump truck, bobcats and box trucks. They are currently located on 183<sup>rd</sup> Street between Harlem and Oak Park Avenue in Tinley Park. It is difficult to back in their equipment on 183<sup>rd</sup> Street. He bought the property on 17000 S. Cicero Avenue. He reported that when he talked to Paul and Mike of the Building Department they stated commercial is the way the village wants to go for Cicero Avenue. There are residents. The 2 acre parcel was never developed as residential because it is right along the expressway. After he purchased the land he was told that there was some wetlands on the back of the property. He was told to contact the Army Core of Engineers. Army Core of Engineers signed off on it and he was told to leave the heavily wooded trees in the back. He also left heavily wooded trees between his property and the neighbor to the north. His employees would like to live in the apartments above the garage. Mr. Zomparelli passed around pictures and blueprints. All equipment would be under a roof and it would be landscaped.

Alderman Wolf asked if it was directly on Cicero Avenue. Mr. Zomparelli stated it is on Frontage Road, facing Cicero. Alderman Wolf confirmed it is zoned R1 and that he is looking to put commercial in residential area. Mr. Zomparelli stated he wished Paul Ruane was present. City Administrator Tim Kristin stated Paul Ruane is not present. The plans for areas north of this property are desired commercial. He is not going to put words in Paul Ruane's mouth if he is not present. Yes it is desired that it is redeveloped commercially but not that far down, keep it within the business corridors.

Alderman Keeler asked how tall the building will be. Mr. Zomparelli stated 2 stories. It is a commercial height garage, 16 feet walls, top would be 9 feet.

Alderman McCarthy asked if there is going to be material laying out in the lot. Mr. Zomparelli stated it will be inside the building. The building is 100 feet long and will have lumber storage.

Mayor Kuspa asked for any questions from the aldermen. Seeing none at this time.

Mr. Zomparelli stated he has been servicing Oak Forest and Tinley Park for 34 years.

Mayor Kuspa asked a man in the audience if he wanted to address the council. He asked Alderman Keeler and Alderman McCarthy if they would be in agreement to have residents come up and speak. They replied yes. Mayor Kuspa explained the rules of the citizen participation.

Mike Wennersten, 17015 Forest Avenue approached the podium. He is located directly behind the proposed property. He stated in the paperwork he has seen there has been

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misrepresented facts and there is not much planning that has been done prior to work being done. He believes it shows a habit of potentially being a bad neighbor. He has an appraisal of his property. He spoke of his concerns regarding removal of trees and highway noise. He also spoke of his concerns for safety regarding no sidewalks or street lights with the potential of commercial traffic.

Mr. Zomparelli responded that the resident is on a different street. Mr. Wennersten stated when Mr. Zomparelli raised his property, all the extra water will flood his property. Mr. Zomparelli replied that his lot is pitching down to the stream.

Mayor Kuspa instructed Mr. Zomparelli that this is not a forum to browbeat each other. This is information that the council needs to hear. Mayor Kuspa stated he cannot allow people to shout out from the audience.

Elizabeth Wiley and Joseph Callahan approached the podium. Ms. Wiley wanted to point out how residential the area is. There are 6 houses, 13 children, 86 year old woman who walks with a walker. The area is well and septic. She also spoke regarding safety of the children playing outside. It would be ideal for commercial one day. Mr. Callahan stated there are zero sidewalks and spoke regarding his safety concerns.

Jackie Humin, 16940 Cicero, directly next to the lot. She stated the last snow and rain, with his property being built up higher, all the water ran from his property to her front yard and flooded the yard. It is a nuisance. Mr. Zomparelli replied that everyone got soaked when the snow melted and it rained. His lot had nothing to do with her having a wet front yard.

Kurt Humin, 16940 Cicero approached the podium. He stated when Mr. Zomparelli tore all the trees down, everything pitched toward the creek which flooded his back yard. Now he lifted his property and now it is flooding his front yard. His front yard has not flooded in 12 years. He stated they are their own little community.

City Administrator Tim Kristin reported he was at the Planning and Zoning meeting. This brought by the petitioner for approval. It was denied unanimously and spelled out in Mr. Ruane's memo.

Mayor Kuspa asked for any questions or comments from the aldermen. Seeing none.

Mayor Kuspa asked the applicant if he wanted to add anything before the vote. Mr. Zomparelli stated there is no way he can change the grade between the properties when there is a tree line that is thick of mature trees. Everything is pitching back towards the stream. He stated their claims are unfounded.

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Alderman Hortsman asked if there was anything on the property before this. Mr. Zomparelli stated no. Alderman Hortsman stated that now that there is something there it could change the water flow, correct? Mayor Kuspa stated absolutely. He was there today. He stated that he brought in gravel and started grading the gravel. Mr. Zomparelli stated the pitch is the same.

Mayor Kuspa asked for any questions from the aldermen. Seeing none.

Roll call vote was taken as follows:

<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
	Alderman Emmett		
	Alderman Hortsman		
	Alderman Danihel		
	Alderman Keeler		
	Alderman McCarthy		
	Alderman Wolf		
	Alderman Selman		

The motion did not pass 0/7.

- D. Approval of Ordinance No. 2024-02-1016O authorizing a final planned development to allow up to five residential dwelling units on top of a commercial garage at 17000 Cicero Avenue in the C2-General Service Commercial District.

Mayor Kuspa pulled the agenda item due to previous agenda item being denied.

- E. Approval of Ordinance No. 2024-02-1018O authorizing a zoning map amendment from R2-Single Family District to IB-Institutional Building District at 15000 Cicero Avenue (Lorin Lane detention basin).

Alderman Emmett made the motion. Alderman Selman seconded.

Police Chief Jason Reid reported this is a request to change the zoning to construct a monopole, 150 feet tall, at the retention area of Lorin Lane. This is another part of the buildout to enhance the radio communications system. He asked their radio consultant Max Machuta to answer any questions. The tower would be located on the most eastern portion of the retention area, center north of it, closer to the Grable buildings, 218 feet from the closest residence. He presented a proposed map. This would clean up the dead zones in town from not having any radio infrastructure on the northern section of

# CITY OF OAK FOREST

## City Council Meeting Minutes

Tuesday, February 13, 2024

City Council Chambers



15440 S. Central Avenue  
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town. Other options were explored. They were able to get a grant from the State of Illinois to fund the project.

Mayor Kuspa asked about the cost and how much of the pole cost will the grant cover. Chief Reid stated there are two separate grants funding this project totaling roughly \$300,000.00. One grant is \$100,000.00 that will go toward the construction of the physical pole and the remainder is for infrastructure buildout. Mayor Kuspa asked about the infrastructure. Chief Reid replied it is for electronic wiring, hooking up to the electrical. There is a lift station there currently that they can tap into. Mayor Kuspa asked about communication and if it refers to our Police Department and Fire Department communication. Chief Reid replied yes and Public Works, the SCADA unit for water and EMA services.

City Administrator Tim Kristin stated they had explored other options. This going back some years. They had gained permission from the senior home to explore putting an antenna on their roof. The problem was the weight of the antenna on the roof. This will also enhance communications to the other communities to the north and northeast. The procurement of this grant is great for the city and it is vital to the city, especially public safety.

Chief Reid reported Municipal Consulting has helped them get their system to where it is today. Max Machuta, CEO of Municipal Consulting, approached the podium. He prepared a presentation. There are 3 different types of radiation to effectively affect people. First is x-ray which is ionizing radiation. Second is human heating radiation, like microwaves. Third is a low level vibration radiation, like voice. The structure that will be built is non-ionizing radiation. It will not affect the human body in anyway other than if your proximity is feet from it, not miles or hundreds of feet. It does not radiate out from the antenna. The one that will be put on there are a couple hundred watts. Mayor Kuspa asked how high the antennas will be on the pole. He responded 150 feet. Two microwave dishes will probably be about 95.

Mayor Kuspa asked for questions from the aldermen.

Alderman Emmett commented there has always been bad communication from the north end.

Chief Reid stated it is going to be similar to what is constructed on City Hall campus with the same microwave links completing the loop of the system. They try to use water towers when available, unfortunately the senior building did not give them the line of sight they were looking for. This was the best site in town that was municipal owned.

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City Administrator Tim Kristin brought up that the retention area is currently zoned residential. It is the ultimate goal of the city to take all of these properties that the city owns, detention areas and retention ponds, and rezone them as Institutional for consistency. The city would not allow a person to build a house in the middle of a retention pond.

Chief Reid asked for approval. He believes they have come a long way with the radio communication system across the city. Mayor Kuspa clarified they are proposing to build a monopole on city owned property funded through two grants which will improve public safety and communication.

Alderman Wolf asked about the public grants and if there are guidelines or requirements regarding the exposures or anything. Mr. Machuta responded there is a MPE, maximum permissible exposure study, done on every structure that is built based on the antenna types, locations, heights and the frequency.

Alderman Emmett stated there might be some people who want to address the council before a vote.

Joe Schmitt approached the podium. He is here on behalf of his son who lives on Lorin Lane. He was also at the Planning and Zoning meeting. He had an early discussion with the Police Chief and Consultant and they answered his questions.

Mayor Kuspa asked if anyone else would like to address the council. Seeing none.

Roll call vote was taken as follows:

<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Alderman Emmett			
Alderman Hortsman			
Alderman Danihel			
Alderman Keeler			
Alderman McCarthy			
Alderman Wolf			
Alderman Selman			

The motion carried 7/0.

### 10. Citizen Participation

None.

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### 11. Old Business

None.

### 12. New Business

Alderman Hortsman reported the orange cones on 147<sup>th</sup> and Oak Park Avenue have disappeared. The cones are laying in the ditch. Public Works Director Mike Salamowicz replied they will put more out there.

Alderman Emmett asked Mike Salamowicz if he heard anything from county regarding the potholes from 147<sup>th</sup> to 163<sup>rd</sup> on the County. There is a big one in front of the park district. The sewer is down 4 inches. Mike Salamowicz stated he had contacted three different people from the county. He also emailed them with concerns. Mayor Kuspa asked if Cook County Commissioner Donna Miller was cc'd on the email. Mike stated she was not.

City Administrator Tim Kristin wished good luck to the five young men who will be competing at IHSA individual state wrestling tournament this weekend and to the three young ladies who will be competing in the individual IHSA state wrestling tournament. Congratulations on being a state qualifier and bring home some hardware.

### 13. Executive Session

None.

### 14. Adjournment

Alderman Danihel made the motion to adjourn. Alderman Hortsman seconded.

Roll call vote was taken as follows:

<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
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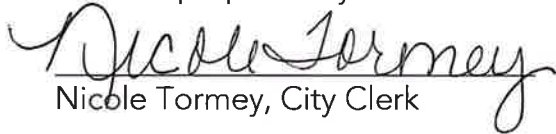
Alderman Danihel			
Alderman Keeler			
Alderman McCarthy			
Alderman Wolf			
Alderman Selman			
Alderman Emmett			
Alderman Hortsman			



The motion carried 7/0.

Meeting adjourned at 9:15 p.m.

Minutes prepared by:

  
Nicole Tormey, City Clerk

Approved:

\_\_\_\_\_  
Henry L. Kuspa, Mayor



List of Bills February 27, 2024 FY2023-2024  
Report dates: 2/27/2024-2/27/2024

# Notice Agenda Item

Page: 1  
Feb 22, 2024 02:36PM

Name	Invoice Number	Inv Date	Inv Amount	GL Account	Description	PO#	FY
ABDELRANOUF OUBAID	02/14/2024 REFUND	02/14/24	289.74	99-00-1115 UTILITY CASH CLEARING	WATER REFUND PAID 2X		
ADVOCATE OCCUPATIONAL HEALTH	854604	02/05/24	143.00	01-01-5503 PROFESSIONAL SERVICES	Drug Screen DOT pre-employment		
AFLAC	928974	02/08/24	403.52	01-00-2131 INSURANCE - AFLAC	ACT# CK146		
AIR ONE EQUIPMENT INC*	202900	02/09/24	1,987.00	01-02-5314 FF PROTECTIVE GEAR	Globe Spec G-xcel Bunker Coat	3581	
AIR ONE EQUIPMENT INC*	202900	02/09/24	1,656.00	01-02-5314 FF PROTECTIVE GEAR	Globe Spec G-xcel Globe Pants System	3581	
AIR ONE EQUIPMENT INC*	202900	02/09/24	27.00	01-02-5314 FF PROTECTIVE GEAR	Shipping & Handling		
AIR ONE EQUIPMENT INC*	203320	02/19/24	470.00	01-02-5314 FF PROTECTIVE GEAR	Firefighting Gloves, Hex Armor	3581	
ALFANO, MATTEO	23-10-1076	02/21/24	940.00	01-00-4824 COMMUNITY DEV. REIMBURSEMENT	RETAINER REFUND FOR 15459 LECLAIRE REMODEL PERMIT		
ALFARO, ELIZABETH*	02/2024 Reimb	02/20/24	154.10	01-02-5312 TRAINING & TRAVEL	Mileage Expenses to MABAS Conference		
AMAZON CAPITAL SERVICES INC*	13P7-6MPM-XQWC	02/13/24	97.87	01-11-5312 TRAINING & TRAVEL	TRAINING MAUAL		
AMAZON CAPITAL SERVICES INC*	16MW-LN6N-DQPK	02/17/24	148.99	01-01-5301 OFFICE SUPPLIES	CHAIR NEW EMPLOYEE		
AMAZON CAPITAL SERVICES INC*	19DM-4MDT-LG8R	02/11/24	19.99	01-11-5301 OFFICE SUPPLIES	FLASHLIGHTS		
AMAZON CAPITAL SERVICES INC*	19WC-CVDT-GMR7	02/06/24	27.85	02-18-5401 EQUIPMENT MAINTENANCE	PLASTIC TUBING		
AMAZON CAPITAL SERVICES INC*	IDM-6DOF-44PQ	02/09/24	8.99	01-11-5301 OFFICE SUPPLIES	Desk Calendar Pad		
AMAZON CAPITAL SERVICES INC*	1JFK-HHP9-7C9L	02/22/24	48.99	01-02-5301 OFFICE SUPPLIES	THUMB DRIVE		
AMAZON CAPITAL SERVICES INC*	1KT3-9XDN-TCFR	04/08/24	6.99	01-03-5301 OFFICE SUPPLIES	INVENTORY STICKER FOR BODY CAMS		
AMAZON CAPITAL SERVICES INC*	1T13-QGWL-91VR	02/21/24	249.24	01-04-5301 OFFICE SUPPLIES	TONER, BULBS		
AMAZON CAPITAL SERVICES INC*	1V9Q-M169-VLHD	02/08/24	7.94	01-02-5301 OFFICE SUPPLIES	DISPLAY PORT CAD MONITOR FS1		
AMAZON CAPITAL SERVICES INC*	1VFH-KCKN-RMND	02/08/24	31.98	01-11-5301 OFFICE SUPPLIES	CARDSTOCK FOR OCCUPANCY CERTS		
AMAZON CAPITAL SERVICES INC*	1Y63-NR36-GLF1	02/15/24	148.18	01-12-5309 COMMUNITY ADVERTISING	FILEAD CANDY		
AMAZON CAPITAL SERVICES INC*	1YMR-V133-RQJH	02/12/24	68.28	01-03-5319 SMALL TOOLS	GUN CLEANING TOOLS		
AMERICAN BODY COMPANY	SAF17946	01/30/24	62.00	01-02-5402 VEHICLE MAINTENANCE	VEHICLE REPAIR		
AMERICAN BODY COMPANY	SAF17946	01/30/24	124.00	01-04-5402 VEHICLE MAINTENANCE	VEHICLE REPAIR		
Andres Medical Billing Ltd	082050WTL	02/19/24	688.00	01-02-5512 OTHER SERVICES	MEDICARE REVALIDATION FEE		
APCO INTERNATIONAL	1069801	02/15/24	432.00	89-00-5312 TRAINING & TRAVEL	CTO 6T PLAINFIELD J OOMS		
ASSOCIATED PROPERITY COUNSELORS LTD	2024-14	02/06/24	1,000.00	01-01-5503 PROFESSIONAL SERVICES	Appraisal Fee, 4813 West 159th St		
BALLARD, RYAN	02202024 REIMB	02/20/24	497.00	01-02-5312 TRAINING & TRAVEL	RESOURCE MGMT ASSOC		
BARBUSK, GRACE	JAN24EXP	01/31/24	1,585.00	01-01-5312 TRAINING & TRAVEL	IL PROP ASSESS INST		
BlueCross BlueShield of Illinois*	MARCH 2024	02/13/24	234,056.06	01-00-2107 INS DEDUCTION PAYABLE	HMO/PPO INS ACT# 256231		
BlueCross BlueShield of Illinois*	MARCH 2024	02/13/24	5,397.07	01-02-5519 EMPLOYEE INSURANCE BENEFITS	HMO/PPO INS ACT# 256231		
BlueCross BlueShield of Illinois*	MARCH 2024	02/13/24	667.84	01-00-2107 INS DEDUCTION PAYABLE	HMO/PPO INS ACT# 256231		
BlueCross BlueShield of Illinois*	MARCH 2024	02/13/24	8,283.37	01-03-5519 EMPLOYEE INSURANCE BENEFITS	HMO/PPO INS ACT# 256231		
CANON FINANCIAL SERVICES INC	31991614	01/31/24	207.07	01-03-5514 EQUIPMENT RENTAL	Contract# 694009-3 E-Studio Color Copiers Series		
CANON FINANCIAL SERVICES INC	31991614	01/31/24	207.06	01-03-5514 EQUIPMENT RENTAL	Contract# 694009-3 E-Studio Color Copiers Series		
CANON FINANCIAL SERVICES INC	31991614	01/31/24	207.07	01-11-5504 CONTRACTUAL SERVICES	Contract# 694009-3 E-Studio Color Copiers Series		
CANON FINANCIAL SERVICES INC	31991614	01/31/24	207.07	01-02-5604 MISC EQUIPMENT	Contract# 694009-3 E-Studio Color Copiers Series		
CEC Consolidated Electrical Dist. Inc.	1028-1279746	02/01/24	54.86	01-08-5406 BUILDING MAINTENANCE	Wife, Connector		
CELLERITE INC*	INVSUS266110	02/10/24	4,460.00	01-03-5312 TRAINING & TRAVEL	Celebrity Class	3576	
CHICAGO PARTS and SOUND LLC	210004686	02/14/24	110.00	01-03-5402 VEHICLE MAINTENANCE	WEDGE, SCREW		
CHICAGO PARTS and SOUND LLC	210004687	02/14/24	1,050.00	01-02-5402 VEHICLE MAINTENANCE	CONNECT TRIGGER WIRE TO CRADLEPNT 6 UNITS		
CHICAGO PARTS and SOUND LLC	210004700	02/19/24	9,282.50	01-03-5601 VEHICLE PURCHASES	Upt of new squad cars	3435	

Name	Invoice Number	Inv Date	Inv Amount	GL Account	Description	PO#	FY
CHICAGO SOUTHLAND CONVENTION & VISITORS	FEB 2024 TM	02/16/24	227.23	01-01-5512 OTHER SERVICES	HOTEL TAX REMIT JAN 2024 TERRACE MOTEL ONLY		
Chicago Tribune Company	087034744000	01/31/24	103.50	01-01-5308 ADVERTISING	ACT# CU00038229 LEGAL NOTICE		
Cintas	4182832932	02/08/24	311.01	01-08-5406 BUILDING MAINTENANCE	Payee# 18445520 2 3.5 Traffic, 5 3x10 Traffic, 2 4x6 Scraper, 6 3x10 Gray, 2 3x5 Gray, 1 4x6 Gray, 1 4x8 Logo, 1 5x6 Logo, 1 5x6 Logo		
Cintas	4184289733	02/22/24	311.01	01-08-5406 BUILDING MAINTENANCE	Payee# 18445520 2 3.5 Traffic, 5 3x10 Traffic, 2 4x6 Scraper, 6 3x10 Gray, 2 3x5 Gray, 1 4x6 Gray, 1 4x8 Logo, 1 5x6 Logo, 1 5x6 Logo		
CINTAS CORPORATION	5197786748	02/14/24	53.10	02-17-5406 BUILDING MAINTENANCE	Payee# 10691594: Breakroom & Shop cabinets filled, Organized		
CINTAS CORPORATION	5197786748	02/14/24	99.76	01-08-5406 BUILDING MAINTENANCE	Payee# 10691594: Breakroom & Shop cabinets filled, Organized		
Cintas Corporation #21	4183088142	02/12/24	162.01	01-04-5406 BUILDING MAINTENANCE	Payee# 14485849 TOWELS, COVERS, MATS, UNIFORMS		
Cintas Corporation #21	4183088142	02/12/24	51.34	01-04-5313 UNIFORMS	Payee# 14485849 TOWELS, COVERS, MATS, UNIFORMS		
Cintas Corporation #21	4183826891	02/19/24	182.01	01-04-5406 BUILDING MAINTENANCE	Payee# 14485849 TOWELS, COVERS, MATS, UNIFORMS		
Cintas Corporation #21	4183826891	02/19/24	51.34	01-04-5313 UNIFORMS	Payee# 14485849 TOWELS, COVERS, MATS, UNIFORMS		
Comcast	FEB24 PW4	02/02/24	10.50	01-04-5512 OTHER SERVICES	Act# 8771 40 096 0174714		
Comcast	FEB24PD01	02/02/24	144.90	01-03-5305 TELEPHONE	Act# 8771 40 096 0363101		
CORE & MAIN LP	U254292	01/26/24	2,625.00	02-17-5330 WATER METERS	REPAIR 5100 TRANSCIEVER		
CORE & MAIN LP	U290047	01/26/24	1,050.00	02-17-5319 SMALL TOOLS	WRENCH, COPPER TUBE		
CORE & MAIN LP	U297688	01/30/24	30,902.00	02-17-5504 CONTRACTUAL SERVICES	Annual Maintenance - Sensus Water Meter System		
CORE & MAIN LP	U347956	02/12/24	978.25	02-17-5330 WATER METERS	Sensus water meters and supplies		
CRITICAL REACH	3408	12/12/23	625.00	01-03-5399 MSC EXPENSE	2024 APBnet Annual Support Fee		
CUSTOM TIRE INC	79326	01/16/24	434.00	01-11-5402 VEHICLE MAINTENANCE	2 Cooper Tires		
DATA PEST CONTROL	44089	02/13/24	130.00	01-02-5406 BUILDING MAINTENANCE	Act# 100010 Pest Control for 2 FD, PW, Maintenance Bldg, Police Dept Bldg		
DATA PEST CONTROL	44089	02/13/24	130.00	01-04-5406 BUILDING MAINTENANCE	Act# 100010 Pest Control for 2 FD, PW, Maintenance Bldg, Police Dept Bldg		
DATA PEST CONTROL	44089	02/13/24	65.00	01-08-5406 BUILDING MAINTENANCE	Act# 100010 Pest Control for 2 FD, PW, Maintenance Bldg, Police Dept Bldg		
DMC SECURITY SERVICES INC	304954	02/15/24	340.00	01-02-5315 FIRE PREVENTION	FS#1 Fire Inspection, Labor		
DMC SECURITY SERVICES INC	304955	02/15/24	235.00	01-02-5315 FIRE PREVENTION	FS#2 Fire Inspection, Labor		
EAGLE UNIFORM CO INC	365-3	02/15/24	286.00	01-02-5313 UNIFORMS	Raincoat, Tie		
EMPLOYEE BENEFITS CORP*	4347034	02/15/24	679.75	01-01-5504 CONTRACTUAL SERVICES	BENNY CARD ADMIN FEE, FSA FEES		
Engle Resources LLC	8064473	01/11/24	24.63	02-17-5307 ELECTRICITY	Bill Ac# 0000335169 Utility Ac# 072716000938092037		
Engle Resources LLC	8113511	01/20/24	50.99	02-17-5307 ELECTRICITY	Bill Ac# 0000335215 Utility Ac# 88389003		
Engle Resources LLC	8113512	01/20/24	58.92	09-04-5307 ELECTRICITY	Bill Ac# 0000335172 Utility Ac# 1387597007		
Engle Resources LLC	8113513	01/20/24	248.38	09-04-5307 ELECTRICITY	Bill Ac# 0000335210 Utility Ac# 1219780007		
Engle Resources LLC	8113514	01/20/24	33.87	09-04-5307 ELECTRICITY	Bill Ac# 0000335211 Utility Ac# 1883148044		
Engle Resources LLC	8113521	01/22/24	291.76	02-17-5307 ELECTRICITY	Bill Ac# 0000335207 Utility Ac# 0046488000		
Engle Resources LLC	8114205	01/20/24	29.44	01-04-5307 ELECTRICITY	Bill Ac# 0000335187 Utility Ac# 6681156030		
Engle Resources LLC	8114212	01/26/24	88.97	09-04-5307 ELECTRICITY	Bill Ac# 0000335189 Utility Ac# 0811019002		

Name	Invoice Number	Inv Date	Inv Amount	GL Account	Description	PO#	FY
ERIK ALEX	02072024 refund	02/07/24	135.00	01-00-4202 INSPECTION FEES	PERMIT REFUND		
FEDEX	8-391-21042	01/31/24	35.27	01-01-5304 POSTAGE & FREIGHT	ACT# 1101-7723-2		
FEDEX	8-401-64176	02/07/24	33.29	01-01-5304 POSTAGE & FREIGHT	ACT# 1101-7723-2		
FORBES, MICHAEL *	02-16-2024 EXP REIMBURSE	02/16/24	108.69	01-11-5312 TRAINING & TRAVEL	FEB Training Meeting Lunch Expense Reimbursement		
GALLAGHER MATERIALS INC*	32606	02/01/24	152.44	09-04-5415 PATCHING MATERIALS	UPM COLD PATCH		
GALLAGHER MATERIALS INC*	32655	02/10/24	460.28	09-04-5415 PATCHING MATERIALS	UPM COLD PATCH		
GALLAGHER MATERIALS INC*	32696	02/17/24	152.44	09-04-5415 PATCHING MATERIALS	UPM COLD PATCH		
Hawkins Inc	6690323	02/20/24	10.00	02-17-5332 COMPRESSED GAS & CHEMICALS	Chlorine 150 lb Cylinder		
HR Green Inc.	171511	01/26/24	2,346.00	02-17-5503 PROFESSIONAL SERVICES	#2302530-0000 Oak Forest IL - LSL Inventory Assistance		
HR Green Inc.	171912	02/12/24	139.00	02-17-5508 ENGINEERING SERVICES	#2202761-0000 Culvers Site Plan Review		
HR Green Inc.	172033	02/14/24	2,463.14	08-00-5508 ENGINEERING SERVICES	2303549-0000 147TH STREET SAFETY IMPROV		
HR Green Inc.	8-1712359	01/19/24	28,492.45	02-17-5652 WATER SYSTEM IMPROVEMENTS	#2302084-0000 Oak Forest IL (CE&I) 2022 Water main Improvements		
ILLINOIS ASSOCIATION OF CHIEFS OF POLICE	15546	02/14/24	400.00	01-03-5310 PROFESSIONAL DUES	ILEAP Accreditation - Tier 1 Annual Fee for 2024		
ILLINOIS COUNTIES RISK MGMT TRUST	S-INNV001077	02/15/24	33,089.68	01-01-5518 LIABILITY INSURANCE	2023-2024 ICRMT LAB P14-1000441-2324-03 MAR		
ILLINOIS COUNTIES RISK MGMT TRUST	S-INNV001077	02/15/24	27,998.96	02-17-5518 LIABILITY INSURANCE	2023-2024 ICRMT LAB P14-1000441-2324-03 MAR		
ILLINOIS COUNTIES RISK MGMT TRUST	S-INNV001077	02/15/24	2,545.36	09-01-5518 LIABILITY INSURANCE	2023-2024 ICRMT LAB P14-1000441-2324-03 MAR		
ILLINOIS COUNTIES RISK MGMT TRUST	S-INNV001078	02/15/24	1,747.74	01-01-5517 WORKERS COMP INSURANCE	2023-2024 ICRMT WC P14-1000441-2324-03 MAR		
ILLINOIS COUNTIES RISK MGMT TRUST	S-INNV001078	02/15/24	21,194.46	01-02-5517 WORKERS COMP INSURANCE	2023-2024 ICRMT WC P14-1000441-2324-03 MAR		
ILLINOIS COUNTIES RISK MGMT TRUST	S-INNV001078	02/15/24	27,132.92	01-03-5517 WORKERS COMP INSURANCE	2023-2024 ICRMT WC P14-1000441-2324-03 MAR		
ILLINOIS COUNTIES RISK MGMT TRUST	S-INNV001078	02/15/24	7,517.64	01-04-5517 WORKERS COMP INSURANCE	2023-2024 ICRMT WC P14-1000441-2324-03 MAR		
ILLINOIS COUNTIES RISK MGMT TRUST	S-INNV001078	02/15/24	2,651.37	02-17-5517 WORKERS COMP INSURANCE	2023-2024 ICRMT WC P14-1000441-2324-03 MAR		
ILLINOIS COUNTIES RISK MGMT TRUST	S-INNV001078	02/15/24	1,887.87	02-18-5517 WORKERS COMP INSURANCE	2023-2024 ICRMT WC P14-1000441-2324-03 MAR		
ILLINOIS DEPT OF INNOVATION & TECH	T2416111	02/13/24	330.70	01-03-5305 TELEPHONE	Billing Ad# T2220910, GUC #60044801 Communication Charges - LEADS - Jan		
ILLINOIS STATE POLICE	20231206335	12/31/23	28.25	01-01-5399 MISC EXPENSE	OAK FOREST LIQUOR CONTROL COMM		
INMAN & FITZGIBBONS LTD	1-100050.3992	02/20/24	80.00	01-02-5517 WORKERS COMP INSURANCE	WC CLAIM 231128W032		
Institute for Work & the Economy*	2024-02-14	02/14/24	2,475.00	01-01-5503 PROFESSIONAL SERVICES	Re-Districting Services		
INTERSTATE BATTERY OF CENTRAL CHICAGO*	10080082	02/16/24	402.00	01-04-5402 VEHICLE MAINTENANCE	Various Batteries for Vehicle		
INTERSTATE BATTERY OF CENTRAL CHICAGO*	240682996	02/08/24	402.00	02-18-5401 EQUIPMENT MAINTENANCE	31-MHD		
INTERSTATE BATTERY OF CENTRAL CHICAGO*	336110	02/12/24	45.95	01-02-5402 VEHICLE MAINTENANCE	CHARGER #40		
INTERSTATE BATTERY OF CENTRAL CHICAGO*	343585	02/12/24	288.00	02-17-5402 VEHICLE MAINTENANCE	31-MHD		
ISLAND THYME LLC	23-05-0523	02/21/24	4,640.00	01-00-4824 COMMUNITY DEV. REIMBURSEMENT	RETAINER REFUND FOR 5940 159TH REMODEL PERMIT		
JOHNSON CONTROLS INC	1-131949854160	02/02/24	2,321.36	01-02-5406 BUILDING MAINTENANCE	BOILER REPAIR		
JUDGE AUTOMOTIVE & TOWING*	22653	02/19/24	170.00	01-03-5399 MISC EXPENSE	Police Tow due to Arrest		
KENDOOITZ PIZZERIA	12182023 rd	12/18/24	360.00	01-02-5399 MISC EXPENSE	Pizza, Chicken nuggets, Fries		
KUBERK, MICHAEL	23-09-1046	02/20/24	150.00	01-00-4824 COMMUNITY DEV. REIMBURSEMENT	RETAINER REFUND FOR 5131 149TH POOL PERMIT		
LOBERG CONSTRUCTION	22-11-1272x	02/06/24	5,000.00	01-00-4824 COMMUNITY DEV. REIMBURSEMENT	RETAINER REFUND FOR 15848 CICERO AVE PERMIT		
LOBERG CONSTRUCTION	22-12-1290x	02/06/24	1,000.00	01-00-4824 COMMUNITY DEV. REIMBURSEMENT	RETAINER REFUND FOR 15850 CICERO AVE PERMIT		
LORENZO FLORES	02142024 Refund	02/14/24	69.51	99-00-1115 UTILITY CASH CLEARING	WATER REFUND PAID 2X		
M&A PARTS INC	21602	02/16/24	300.00	01-03-5323 LAW ENFORCEMENT SUPPLIES	MAPUL MS4 QD SLING		

Name	Invoice Number	Inv Date	Inv Amount	GL Account	Description	PO#	FY
M&A PARTS INC	21602	02/16/24	72.00	01-03-5319 SMALL TOOLS	MA&A ARMORERES WRENCH		
MacQueen Emergency	P27036	02/21/24	76.61	01-02-5402 VEHICLE MAINTENANCE	Wiper blades		
MENARDS - CRESTWOOD	35970	01/30/24	32.44	01-04-5406 BUILDING MAINTENANCE	BREAK ROOM		
MENARDS - CRESTWOOD	35973	01/30/24	45.72	01-04-5324 KENNEL SUPPLIES	KENNEL SUPPLIES		
MENARDS - CRESTWOOD	35984	01/30/24	55.58	01-04-5406 BUILDING MAINTENANCE	PREMIXED MORTAR CONCRETE		
MENARDS - CRESTWOOD	35988	01/30/24	43.34	01-04-5406 BUILDING MAINTENANCE	GARBAGE BAGS		
MENARDS - CRESTWOOD	35994	01/30/24	47.58	01-08-5406 BUILDING MAINTENANCE	15A TR AC USB-WH		
MENARDS - CRESTWOOD	36130	02/01/24	4.99	01-08-5406 BUILDING MAINTENANCE	DOOR STOP		
MENARDS - CRESTWOOD	36407	02/06/24	9.98	01-08-5406 BUILDING MAINTENANCE	Door Stop		
MENARDS - CRESTWOOD	36463	02/07/24	40.47	01-08-5406 BUILDING MAINTENANCE	PAPER TOWELS		
MENARDS - CRESTWOOD	36512	02/08/24	66.61	01-04-5324 KENNEL SUPPLIES	KENNEL SUPPLIES		
MENARDS - CRESTWOOD	36612	02/09/24	12.47	01-08-5406 BUILDING MAINTENANCE	DRAIN CLEANER, PLUNGER		
MENARDS - CRESTWOOD	36738	02/12/24	75.21	01-04-5324 KENNEL SUPPLIES	KENNEL SUPPLIES		
MENARDS - CRESTWOOD	36794	02/13/24	35.58	09-04-5406 BUILDING MAINTENANCE	METRA STATION MAINT		
MENARDS - CRESTWOOD	36836	02/14/24	35.92	01-04-5406 BUILDING MAINTENANCE	4 WOOD LATH		
MENARDS - CRESTWOOD	36971	02/16/24	91.05	01-08-5406 BUILDING MAINTENANCE	BATTERIES		
MENARDS - TINLEY PARK	52598-012924	01/29/24	299.39	01-02-5406 BUILDING MAINTENANCE	40 STATION SUPPLIES		
MENARDS - TINLEY PARK	52832	02/02/24	71.22	01-04-5410 STREET MAINT/SIGNS	Hex Bolts		
MENARDS - TINLEY PARK	53342	02/12/24	164.39	01-02-5406 BUILDING MAINTENANCE	STATION 1 SUPPLIES		
METROPOLITAN INDUSTRIES INC*	INV058937	02/08/24	3,120.00	02-17-5401 EQUIPMENT MAINTENANCE	Remove and diagnose issue with pump #1 at pump house		3574
MONROE TRUCK EQUIPMENT INC	343667	02/13/24	377.51	02-18-5402 VEHICLE MAINTENANCE	Spinner, Gauge		
NEXT DAY PLUS*	5298870	02/12/24	50.15	01-04-5301 OFFICE SUPPLIES	Toner Cartridges		
NEXT DAY PLUS*	5298870	02/12/24	340.00	01-02-5301 OFFICE SUPPLIES	Toner Cartridges		
NEXT DAY PLUS*	5298870	02/12/24	65.50	01-01-5301 OFFICE SUPPLIES	Toner Cartridges		
NEXT DAY PLUS*	5298870	02/12/24	98.00	01-03-5301 OFFICE SUPPLIES	Toner Cartridges		
NEXT DAY PLUS*	5298870	02/12/24	72.00	01-01-5301 OFFICE SUPPLIES	Toner Cartridges		
NEXT DAY PLUS*	5299081	02/13/24	58.67	01-04-5301 OFFICE SUPPLIES	Toner Cartridges		
NICOR GAS	94287458411 02082024	02/08/24	49.33	02-17-5306 NATURAL GAS	Toner Cartridges		
NORTH EAST MULTI-REGIONAL TRAINING	345198	01/30/24	225.00	01-03-5312 TRAINING & TRAVEL	ACT# 94-28-74-5841 1		
NORTH EAST MULTI-REGIONAL TRAINING	346488	02/13/24	175.00	01-03-5312 TRAINING & TRAVEL	Supervising/Managing Field Training		
O'REILLY AUTO PARTS	3380-110063	02/05/24	41.88	01-03-5402 VEHICLE MAINTENANCE	Building entry and control tactics K Davies		
O'REILLY AUTO PARTS	3380-111707	02/20/24	39.99	01-02-5402 VEHICLE MAINTENANCE	BRAKE CLEANER		
ORLAND FIRE PROTECTION DISTRICT	14425	02/14/24	13,813.16	01-02-5512 OTHER SERVICES	SEAT COVER #39		3452
OrthoMidwest PLLC	2930964V12576	02/12/24	108.17	01-03-5517 WORKERS COMP INSURANCE	Dispatch Service Jan 2024 344 calls		
OVERDOORS OF ILLINOIS INC*	24213	02/15/24	409.25	01-04-5406 BUILDING MAINTENANCE	Alpha bill id: IC1-GGL-275214 CLAIM #231023W035		
PARK HARDWARE - TINLEY	0723251	02/12/24	7.49	01-04-5406 BUILDING MAINTENANCE	Replace broken spring mechanics door 2		
PARKVIEW ORTHOPAEDIC GROUP SC	000102750368	02/12/24	320.99	01-02-5517 WORKERS COMP INSURANCE	CATRIDGE CW-F 2 PK		
Peerless Network Inc	44398	02/15/24	338.42	01-01-5305 TELEPHONE	/ALPHA BILL ID: IC1-GGL-275475		
Peerless Network Inc	44398	02/15/24	255.98	01-02-5305 TELEPHONE	ACT# 1211798		
Peerless Network Inc	44398	02/15/24	135.37	01-04-5305 TELEPHONE	ACT# 1211798		
Peerless Network Inc	44398	02/15/24	16.92	01-05-5305 TELEPHONE	ACT# 1211798		

Name	Invoice Number	Inv Date	Inv Amount	GL Account	Description	PO#	FY
Peerless Network Inc	44398	02/15/24	59.22	01-10-5305 TELEPHONE	ACT# 1211798		
Peerless Network Inc	44398	02/15/24	219.97	01-11-5305 TELEPHONE	ACT# 1211798		
Peerless Network Inc	44398	02/15/24	59.22	01-12-5305 TELEPHONE	ACT# 1211798		
Peerless Network Inc	44398	02/15/24	366.93	02-17-5305 TELEPHONE	ACT# 1211798		
Peerless Network Inc	44398	02/15/24	84.60	02-18-5305 TELEPHONE	ACT# 1211798		
Peerless Network Inc	44398	02/15/24	609.16	01-03-5305 TELEPHONE	ACT# 1211798		
Pitney Bowes Inc	3106518018	02/02/24	415.98	01-01-5301 OFFICE SUPPLIES	ACT# 0012956363 MAILING MACHINE		
QUALITY PRINTING & DESIGN*	22024	02/20/24	487.15	01-11-5302 PRINTING	1000 PROP MAIN DOOR HANGERS		
QUALITY PRINTING & DESIGN*	22024	02/20/24	705.48	01-11-5302 PRINTING	2000 FOOD INSPECTION REPORTS		
QUILL CORPORATION	36688999	01/16/24	122.57	01-03-5301 OFFICE SUPPLIES	Paper Plates, tape		
QUILL CORPORATION	36975943	01/31/24	122.97	01-03-5301 OFFICE SUPPLIES	NXT 16GB USB 3.0 10 PK		
QUILL CORPORATION	36975943	01/31/24	109.26	01-03-5301 OFFICE SUPPLIES	TONER WHITE OUT STAPLES		
RAY O'HERRON CO INC*	3169029	02/09/24	1,505.00	01-03-5325 AMMUNITION	9mm Luger 147 JHP		3497
RN	442590301-0016678	01/26/24	128.80	01-02-5404 COMPUTER MAINTENANCE	Account # 0201-4425903-01		
RN	442590301-0016678	01/26/24	163.20	01-03-5404 COMPUTER MAINTENANCE	Account # 0201-4425903-01		
RN	442590301-0016678	01/26/24	297.49	01-04-5404 COMPUTER MAINTENANCE	Account # 0201-4425903-01		
RN	442590301-0016678	01/26/24	232.19	02-17-5404 COMPUTER MAINTENANCE	Account # 0201-4425903-01		
RN	442590301-0016678	01/26/24	123.32	02-18-5404 COMPUTER MAINTENANCE	Account # 0201-4425903-01		
RUSO POWER EQUIPMENT INC	SP120482285	01/10/24	159.85	01-04-5319 SMALL TOOLS	SNOW SHOVEL		
SAFETY-KLEEN SYSTEMS INC	93606296	02/01/24	196.45	02-17-5303 GAS AND OIL	Ag# C123606 C122871 - PARTS WASHER SERVICE - SOLVENT		
SAMS CLUB/Synchro Bank	01-25-24	01/25/24	37.90	01-01-5207 SR. CITIZENS COMMISSION	WATER SR LUNCHEON		
SAMS CLUB/Synchro Bank	01-25-24	01/25/24	10.46	01-01-5701 BOND INTEREST EXPENSE	INTERST		
SNIP Society Spray Neuter Illinois Pats	12305	12/07/23	451.00	01-04-5324 KENNEL SUPPLIES	Oak Forest Animal Control Neuter, Booster, Snap		
SOLUTION 3 GRAPHICS INC	144735	02/07/24	276.00	02-17-5512 OTHER SERVICES	FOLD, STUFF, SEAL SUPPLIED February WATER BILLS		
SOUTH SUBURBAN ASSOC OF CHIEFS OF POLICE	2024 DUES	02/16/24	75.00	01-03-5310 PROFESSIONAL DUES	CHIEF JASON J. REID DUES		
STANDARD EQUIPMENT CO*	P	02/05/24	63.80	01-04-5401 EQUIPMENT MAINTENANCE	AY SEALED		
STANDARD EQUIPMENT CO*	P47880	02/02/24	214.00	02-18-5401 EQUIPMENT MAINTENANCE	Repairs, parts		
STANDARD EQUIPMENT CO*	p47881	02/02/24	1,195.00	02-18-5401 EQUIPMENT MAINTENANCE	Various Seals, repairs		
Suburban Major Accident Rec. /S.M.A.R.T.	SM2024-AF	02/13/24	500.00	01-03-5512 OTHER SERVICES	S.M.A.R.T. 2023-24 Assessment Fee		
TETRA TECH INC	52163463	11/22/23	21,346.38	01-12-5659 PROPERTY IMPROVEMENT FUND	Phase 1 & 2 Environmental 15229 S. Cicero		3552
THOMPSON ELEVATOR INSPECTION SERVICE	24-0340	02/14/24	100.00	01-11-5503 PROFESSIONAL SERVICES	Elevator Plan review		
THREE BROTHERS LANDSCAPING INC	12160 022024	02/01/24	850.00	26-00-5663 159TH & CICERO GATEWAY	METRA STATION PLOWING, SALTING - NOVEMBER		
TURNER JR., WILLIAM	0202024 REIMB	02/20/24	2,961.90	01-02-5312 TRAINING & TRAVEL	TUITION REIMB		
United Rent-A-Fence	60330	02/20/24	481.00	01-11-5504 CONTRACTUAL SERVICES	extension of temporary fence contract at 15541 Cicero Ave		3586
WAREHOUSE DIRECT*	5666387-0	02/13/24	98.06	01-04-5301 OFFICE SUPPLIES	Files		
WATER PRODUCTS CO OF AURORA*	0320822	02/07/24	1,220.00	02-17-5421 MAINTENANCE OF WATER MAINS	3" HYDRANT METER		
WATER PRODUCTS CO OF AURORA*	0320937	02/13/24	1,507.62	02-17-5421 MAINTENANCE OF WATER MAINS	75 FLR Mfmn Curb		
WOODLAKE MEDICAL MANAGEMENT INC	00097800	02/12/24	2,389.83	01-02-5517 WORKERS COMP INSURANCE	IME 231128W032		
WRIGHT CONCRETE RECYCLING INC*	60081	02/08/24	100.00	01-04-5226 LANDFILL	5 - 6 WHEELER CONCRETE DUMP		
ZEP SALES AND SERVICE	9009469086	02/13/24	781.80	01-02-5406 BUILDING MAINTENANCE	Zep Cleaners		

Name	Invoice Number	Inv Date	Inv Amount	GL Account	Description	PO#	FY
Z-Force Transportation Inc*	24-195546	02/01/24	2,017.68	02-17-5421	MAINTENANCE OF WATER MAINS		
ZOLL MEDICAL CORPORATION*	3082863 45	02/18/24	1,599.04	01-02-5609	EMERGENCY MEDICAL EQUIPMENT		
					CAT BEDDING BACKFILL		
					Cus# 125759 X Series Monitor/Defibrillators w/Interp, ECG, Pacing, Nibp, SpO2, Spco, CPR Expansion Pack, Etco2, Dnrt - 60 Monthly Payments	1757	
Grand Totals:		196	559,534.99				



Supplemental List-of-Bills Feb 13, 2024 FY2023-2024  
 Check Issue Dates: 5/1/2023 - 2/22/2024

# Notice Agenda Item

Page: 1  
 Feb 22, 2024 02:45PM

Vendor	Merchant Name	Invoice #	Check #	Check Dt	Amount	GL Account	Account Descrip.	Gen Description	FY
FIFTH THIRD BANK CREDIT CARD 1204	SERVICE SANITATION INC	03012024 RENTAL	1067699	M 02/22/24	975.00	01-12-5309	COMMUNITY ADVERTISING	PORTABLE RESTROOMS FLEADH	0224
FIFTH THIRD BANK CREDIT CARD 1204	Jimmy John's	001070224104319	1067700	M 02/22/24	72.44	01-12-5312	TRAINING & TRAVEL	Lunch Meeting Development P.R.	0224
ILLINOIS MUNICIPAL RETIREMENT FUND	ILLINOIS MUNICIPAL RETIREMENT FUND	80457	1067698	M 02/22/24	43,202.19	01-00-2104	IMRF WITH PAYABLES	Lunch Meeting Development P.R. January Contributions	0224
<b>Grand Totals:</b>									
									<u>44,249.63</u>

# CITY OF OAK FOREST

## Veterans Commission

Meeting

Thursday, January 18, 2024 – 7:40 P.M.

Blue Room – Conference Room



15440 S. Central Avenue  
Oak Forest, IL 60452  
(708) 687-4050

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CHAIRMAN: Joe Pilch

LIAISON: Alderman Paul Selman

MEMBERS: (A) Christopher Adams

Ralph Chichester

Dennis Mitzner

Dave Moore

(A) Tom O'Neill

Mayor Hank Kuspa

(A) John Perales

Jim Pioth

(A) Don Snedden

(A) Jim Watson

Richard Wojotowicz

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Honorary Member:

Guest:

1. Pledge of allegiance
2. Roll Call
3. Approval of Minutes
  - Approval of the November minutes by Jim Pioth 2<sup>nd</sup> by Dennis Mitzner.
    - All members present approved.
4. Liaison to the City Report Paul Selman:
  - Nothing new
5. Old business:
  - Joe checking with PW about burning flags at PW area. No Date yet.
    - Jim Pioth will donate a fire pit for flag burning.
  - Updates on Independence Day 2024 picnic is at the end of the minutes.
6. New business
  - Hank has not heard from Fire buddies so we will move forward planning without them.
7. Once around the Table
  - Each member shares any information for Veterans.

Planning for Independence Day 2024 (July 4<sup>th</sup>) picnic and concert at Park District Pavilion behind main Park District building.

# CITY OF OAK FOREST

## Veterans Commission

Meeting

Thursday, January 18, 2024 – 7:40 P.M.

Blue Room – Conference Room



15440 S. Central Avenue  
Oak Forest, IL 60452  
(708) 687-4050

- We need to incorporate Operation Gratitude or Manteno Veterans Home into Independence Day event July 4<sup>th</sup>. Taking donation of items or money
- We will schedule military vehicles around the area for display.
- Food vendors.
  - Dennis Contacted Jack Frost to attend.
  - Paul contacted Nick V's (Doug's Dogs), Taco truck, Kenootz Pizza and maybe interested is DA's Deli and Maiz & Barro's Mexican restaurant.
  - Food vendors need to submit their State of Illinois sanitation certificate.
- Port-a-potties are needed at soccer field parking area, park pavilion, 2 handicapped accessible and 6 others plus 3 handwash station.
- Parking is available in front of the Park District, soccer practice fields, and gravel area south of soccer field, plus on side streets.
- We will send letters to businesses in the area to inform them about our event.

### Assignments

- Dennis Mitzner - Musical groups.
- Chris Adams - Hang Veterans Banners and American Flag on back of pavilion.
- Dennis Mitzner - MC of the event.
- Ralph Chichester & Rich Wojotowicz – Parking.
  - Need to add lights at the north and south car park entrances. Exit will be the south end only.
  - Layout of parking area with caution tape.
  - Parking people need at soccer field 4 and 2-3 in gravel lot.
- Jim Pioth – Garbage pick-up.
- Everyone - Handout challenge coins, pens, luggage tags etc.

Adjournment motion by Dennis Mitzner 2<sup>nd</sup> by Jim Pioth. All members present approved.

Our next meeting is Thursday February 15, 2024, at 19:30 in the Blue Room.

Dates and times could change with approval of committee.

Meeting dates for 2024 meetings start at 19:30.

January 18	February 15	March 21	April 18	May 16	June 20
July 18	August 15	September 19	October 17	November 21	
Dec 19	No meeting				

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**City of Oak Forest**  
**Cable Commission Minutes**  
**February 08, 2024**

The meeting began with the Pledge of Allegiance at 7:00PM

**Attendance**

Dolores Cozzolino, Tom Finn, Tom McMahon

**Announcements**

None

**Cable Company Updates**

COMCAST - none

ASTOUND - none

A T & T - none

**Audience Participation**

None

**Secretary's Report**

Approved January minutes

**Treasurer's Report**

December report not received

**Oak Forest Broadcast Network –**

January Senior Luncheon now airing

**Old Business**

New members, new secretary - nothing yet.

**New Business**

Mr. Marquardt called about cable price increase

No phone messages, no e-mail.

**Executive Session**

None

Meeting Adjourned - Next meeting March 14, 2024

**Civil Service Commission Meeting Minutes  
February 17, 2024**

Attendants: Kitty Selman, Sue Hinz, Alex Holewa

Discussion and reviewed all applicants for the Finance Clerk position.  
Made final decision for applicants that are qualified.  
Possible interview date Saturday March 30, 2024.  
Will have interviews and Excel Testing at the same time.

Kitty Selman  
Civil Service Commission Chairman



# *CITY COUNCIL AGENDA MEMO*

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**DATE:** FEBRUARY 27, 2024

**TO:** MAYOR KUSPA, CITY COUNCIL

**FROM:** PAUL RUANE, COMMUNITY PLANNER

**SUBJECT:** APPROVAL OF ORDINANCE NO. 2024-02-1019O AUTHORIZING AN AMENDMENT TO THE OAK FOREST CITY CODE REGARDING WARD BOUNDARIES AND ELECTIONS

## Background

In October 2023 City Council approved an agreement with Work & the Economy to redistrict the wards in order to meet the State requirements.

A public hearing showing the updated map was held before the Committee of the Whole on February 13, 2024. This provided public details on the specific changes and where the lines for the wards were placed.

With the help of the consultant and our legal counsel the updated Oak Forest Wards Map was confirmed. In order to process the changes there need to be a section in our City Code to provide the basis of the new boundaries. This is something that in the future would just need to be amended, but this would be the first time it makes it into the City Code.

The new created section would be titled composition of City Council and Elections. Please see attached ordinance with the new added text highlighted in yellow.

## Action Requested

Approval of Ordinance No. 2024-02-1019O granting the City Code amendment.

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CITY OF OAK FOREST

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ORDINANCE NO. 2024-02-10190

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AN ORDINANCE AMENDING CITY CODE  
REGARDING WARD BOUNDARIES AND ELECTIONS

Passed by the City Council, \_\_\_\_\_, 2024

Printed and Published, \_\_\_\_\_, 2024

Printed and Published in Pamphlet Form  
By Authority of the Board of Trustees

CITY OF OAK FOREST  
COOK COUNTY, ILLINOIS

I hereby certify that this document  
was properly passed and published  
on the dates stated above.

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City Clerk

ORDINANCE NO. 2024-02-10190

BE IT ORDAINED by the Mayor and City Council of the City of Oak Forest, Cook County, Illinois, THAT:

AN ORDINANCE AMENDING CITY CODE  
REGARDING WARD BOUNDARIES AND ELECTIONS

shall be, and is hereby, adopted as follows:

WHEREAS, pursuant to the applicable provisions of and authority under the Illinois Constitution and Article 28 of the Illinois Election Code, the City is responsible for taking those lawful actions necessary to implement the electoral changes and local voting processes applicable to the City and the voters of the City; and

WHEREAS, in addition to its authority and duties under the Illinois Constitution and the Illinois Election Code, the City is further empowered by its home rule authority to regulate its own government and affairs and is authorized under the Illinois Municipal Code, 65 ILCS 5/1-1-1 et seq., and Illinois law to adopt ordinances pertaining to and promoting the public health, safety and welfare of the City.

NOW THEREFORE, BE IT ORDAINED, in compliance with applicable law and in reliance upon and in the exercise of its home rule authority, by the Mayor and City Council of the City of Oak Forest, Cook County, Illinois:

Section 1.      RECITALS.

The recitals above shall be and are incorporated in this Section 1 as if fully restated herein.

Section 2.      CITY CODE AMENDMENT - INDEX.

That Chapter 30 entitled "GOVERNING BODY" of Title III entitled "ADMINISTRATION", of the Oak Forest City Code of the City of Oak Forest, be and the same is hereby amended by adding the following new provisions to the index to said Chapter, said new provisions added as new Sections **§ 30.40 through § 30.43**, said new provisions shown in bold print and underscored as follows:

*City Council*

- 30.01 Meetings
- 30.02 Presiding officer, Mayor pro tem and temporary chairperson
- 30.03 Roll call; compelling attendance of absent members
- 30.04 Quorum; order of business
- 30.05 Powers and duties of presiding officer
- 30.06 Powers and duties of members
- 30.07 Right of nonmembers to address Council
- 30.08 New business; deferment of committee reports
- 30.09 Debates

- 30.10 Call of member to order
- 30.11 Appeals from decisions of chair
- 30.12 Question of personal privilege
- 30.13 Voting
- 30.14 Special order of business
- 30.15 Enactment of ordinances and resolutions
- 30.16 Reading of motions, resolutions, ordinances, minutes and correspondence
- 30.17 Withdrawal of motions and resolutions
- 30.18 Division of questions
- 30.19 Record of motions and resolutions
- 30.20 Taking and entering votes
- 30.21 Announcement and changes of vote
- 30.22 Precedence of motions
- 30.23 Journal; minutes
- 30.24 Adoption of Robert's Rules of Order Revised
- 30.25 Temporary suspension of rules; amendment of rules
- 30.26 Censure and expulsion of members
- 30.27 Minutes of meetings
- 30.28 Verbatim records of closed meetings
- 30.29 Style of ordinances
- 30.30 Voting
- 30.31 Approval or veto of ordinances by Mayor
- 30.32 Record of ordinances
- 30.33 Publication and display of ordinances
- 30.34 Time of taking effect; emergency measures

#### *Composition of City Council and Elections*

- 30.40 Composition of City Council; election; functions
- 30.41 Election of City Clerk, Treasurer
- 30.42 Election schedule and taking office
- 30.43 Elections; terms of office; City wards

#### *Code of Conduct*

- 30.45 Declaration of policy
- 30.46 Definitions
- 30.47 Prohibited political activities
- 30.48 Gift ban
- 30.49 Gift ban exceptions
- 30.50 Disposition of gifts
- 30.51 Prohibited personal financial interest in contracts; adoption by reference
- 30.52 Whistle blower protection
- 30.99 Penalty

Section 3. CITY CODE AMENDMENT – COMPOSITION OF CITY COUNCIL AND ELECTIONS.

That CHAPTER 30 entitled "GOVERNING BODY" of TITLE III entitled "ADMINISTRATION", of the Oak Forest City Code of the City of Oak Forest, be and the same is hereby amended by adding a new subtitle "COMPOSITION OF CITY COUNCIL AND ELECTIONS, with new Sections § 30.40 through § 30.43, said new Sections § 30.40 through § 30.43 to immediately follow and be inserted in said CHAPTER 30 after current Section § 30.34 entitled "Time of taking effect; emergency measures", said new Sections § 30.40 through § 30.43 shown as underscored below and to read in their entirety as follows:

**COMPOSITION OF CITY COUNCIL AND ELECTIONS**

**§ 30.40 COMPOSITION OF CITY COUNCIL; ELECTION; FUNCTIONS.**

- (A) The City Council shall consist of the Mayor and seven (7) Alderman. One (1) Alderman shall be elected from each of the seven (7) wards into which the City is divided. The Mayor shall be elected at-large from all voters in the City.
- (B) The seven (7) wards of the City shall be drawn and delineated as depicted in the most recent redistricting ordinance adopted by the City Council and revised as provided by law. Said redistricting ordinance, upon its approval, shall be filed with the City Clerk.
- (C) The Mayor and City Council shall be the legislative department of the City government, and shall perform such duties and have such powers as may be authorized by statute and by exercise of the home rule authority of the City.

**§ 30.41 ELECTION OF CITY CLERK, TREASURER.**

The election of the City Clerk and Treasurer shall be as provided herein. The City Clerk and City Treasurer shall serve for four (4) year terms.

**§ 30.42 ELECTION SCHEDULE AND TAKING OFFICE.**

The primary and consolidated elections for the Mayor and Alderman of the City of Oak Forest shall be conducted pursuant to the applicable provisions of the Illinois Municipal Code and Election Code as partisan elections. The results of any primary or consolidated election conducted for the aforesaid offices shall be certified and proclaimed by resolution of the Mayor and City Council at the next regularly scheduled City Council meeting (or as otherwise provided by law) following the official canvass and certification of the consolidated election results. Upon passage of the resolution, the current Mayor and City Council shall adjourn their meeting and a new meeting shall be convened at the call of the current Mayor. At the new meeting, the newly elected officials shall take their respective oaths and commence their terms of office.

**§ 30.43 ELECTIONS; TERMS OF OFFICE, CITY WARDS.**

The election of the Mayor, Clerk, Treasurer and Alderman shall be staggered as follows:

- (A) The City shall be divided into seven (7) compact and contiguous wards of approximately equal population, consistent with relevant City internal boundaries and applicable law and the membership of the City Council shall be seven (7) Alderman, with one Alderman to be elected from each ward, for a term of four (4) years. The election for Alderman shall take place every two (2) years, at the odd-numbered year April consolidated election. The Alderman of wards 2, 4 and 6 shall be elected at the same consolidated election. The Alderman of wards 1, 3, 5 and 7 shall be elected two (2) years thereafter at the next odd-numbered year April consolidated election. The Alderman shall be elected from each of their respective wards each for a term of four years.
- (B) The Mayor, City Clerk and City Treasurer shall be elected with the Alderman of wards 2, 4 and 6 at the same consolidated election every four (4) years.
- (C) At the election of Alderman from election wards, each elector shall vote for one Alderman from the elector's respective ward at the primary election, if any, and at the consolidated election. At the election of the Mayor, City Clerk and City Treasurer, one candidate for Mayor, one candidate for City Clerk and one candidate for City Treasurer shall be voted for by each elector at the primary election, if any, and at the consolidated election.
- (D) The City election wards shall be designated as Ward 1, Ward 2, Ward 3, Ward 4, Ward 5, Ward 6 and Ward 7, respectively. The seven (7) City election wards shall be comprised of the geographic locations described as follows:

**Ward 1:**

Beginning at the intersection of the municipal boundary and Cicero Avenue at approximately Knottingwood Avenue, then easterly, northerly and easterly along the municipal boundary to Interstate 57, then southerly and westerly along the municipal boundary to Central Avenue and the municipal boundary, then northerly on Central Avenue and municipal boundary to Lockwood Avenue, then south on Lockwood Avenue to 170th Place, then east on 170th Place to Thackery Street and Thackery Street extended, then south on Thackery Street and Thackery Street extended to the municipal boundary, then westerly on the municipal boundary to Lockwood Avenue and the municipal boundary, then southerly, easterly, northerly and westerly on the municipal boundary to Hawthorne Road extended, then northeast on Hawthorne Road extended and Hawthorne Road to Laramie Avenue, then north on Laramie Avenue to Elmwood Road, then east on Elmwood Road to LeClaire Avenue, then north on LeClaire Avenue to 167th Street, then east on 167th Street to Cicero Avenue, then north on Cicero Avenue to the place of beginning.

#### Ward 2:

Beginning at 155th Street and Long Avenue, then south on Long Avenue to the eastern edge of Central Park and continuing south on the eastern edge of Central Park and the eastern edge of Central Park extended to Long Avenue, then south on Long Avenue to 159th Street, then east on 159th Street Cicero Avenue, then south on Cicero Avenue to 167th Street, then west on 167th Street to LeClaire Avenue, then south on LeClaire Avenue to Elmwood Road, then west on Elmwood Road to Laramie Avenue, then south on Laramie Avenue to Hawthorne Road, then southwest on Hawthorne Road and Hawthorne Road extended to the municipal boundary, then west and north on the municipal boundary to Thackery Street extended and Thackery Street, then north on Thackery Street to 170th Place, then west on 170th Place to Lockwood Avenue, then north on Lockwood Avenue to Lockwood and the municipal boundary, then northly and westerly on the municipal boundary to Peggy Lane, then north on Peggy Lane to Independence Avenue, then east on Independence Avenue to Central Avenue, then north on Central Avenue to Aldeline Place, the east on Aldeline Place to Natalie Drive, then north on Natalie Drive to 155th Street, then east on 155th Street to the place of the beginning.

#### Ward 3:

Beginning at the intersection of 151st Street and Kenton Avenue at the municipal boundary, then south and east on the municipal boundary to 159th Street and the municipal boundary, then west on 159th Street to Long Avenue, then north on Long Avenue and on the eastern edge extended of Central Park and eastern edge of Central Park to 155th Street, to Long Avenue, then north on Long Avenue to 155th Street, then east on 155th Street to Laramie Avenue, then north on Laramie Avenue to 151st Street, then east on 151st Street to Laverne Avenue, then north on Laverne Avenue to 148th Street and the municipal boundary, then east, south and east on the municipal boundary to the place of the beginning.

#### Ward 4:

Beginning at the intersection of 151st Street and Laramie Avenue, then south on Laramie Avenue to 155th Street, then west on 155th Street to Natalie Drive, then south on Natalie Drive to Adeline Place, then west on Adeline Place to Central Avenue, then south on Central Avenue to Independence Avenue, then west on Independence to Reynolds Lane, then north on Reynolds Lane to Stuart Lane, then east on Stuart Lane to Albert Drive, then north on Albert Drive to Victoria Drive, then west on Victoria Drive to Tudor Road, then north on Tudor Road to Rob Roy Drive, then west on Rob Roy Drive to Las Flores Lane, then north on Las Flores Lane to Oakland Avenue, then west on Oakland Avenue to Boca Rio Drive, then north on Boca Rio Drive to 151st Street, then east on 151st Street to the place of the beginning.

#### Ward 5:

Beginning at the intersection of 148th Street and LaVergne Avenue and the municipal boundary, then south on LaVergne Avenue to 151st Street, then west on 151st Street to Ridgeland Avenue and the municipal boundary, then north on Ridgeland Avenue and the municipal boundary to 147th Street and the municipal boundary, then westerly, northerly, easterly, southerly, and easterly on the municipal boundary to Central Avenue and the municipal boundary, then north on Central Avenue and the municipal boundary, and then east, south, and easterly on the municipal boundary to the place of the beginning.

Ward 6:

Beginning at Forest View Drive and Boca Rio Drive, then south on Boca Rio Drive to Oakland Avenue, then east on Oakland Drive to Las Flores Lane, then south Las Flores Lane to Rob Roy Drive, then east on Rob Roy Drive to Tudor Drive, then south on Tudor Drive to Victoria Drive, then east on Victoria Drive to Albert Drive, then south on Albert Drive to Stuart Lane, then west on Stuart Lane to Reynolds Lane, then south on Reynolds Lane to Independence Avenue, then east on Independence Avenue to Peggy Lane, then south on Peggy Lane to 159th Street and the municipal boundary, then west on 159th Street and the municipal boundary to Ridgeland Avenue, then north on Ridgeland Avenue to Catalina Avenue, then east on Catalina Avenue to Las Robles Street, then north on Las Robles Street to Rio Verde Avenue, then east on Rio Verde Avenue to Alameda Avenue, then north on Alameda Avenue to Arroyo Drive and Forest View Drive, then east on Forest View Drive to the place of the beginning.

Ward 7:

Beginning at 151st Street and Boca Rio Drive, then south on Boca Rio Drive to Forest View Drive, then west on Forest View Drive to Alameda Avenue and Arroyo Drive, then south on Alameda Avenue to Rio Verde Avenue, then west on Rio Verde Avenue to Las Robles Street, then south on Las Robles Street to Catalina Avenue, then west on Catalina Avenue to Ridgeland Avenue, then south on Ridgeland Avenue to 159th Street and the municipal boundary, then west on 159th Street and the municipal boundary to Oak Park Avenue and the municipal boundary, then north, west, north and east on the municipal boundary to 151st Street and the municipal boundary at Ridgeland Avenue, then east on 151st Street to the place of the beginning.

(E) All streets or other geographic features referenced in subsection (D) above are those that are so shown on the maps published by the United States Bureau of the Census for the 2020 census.

(F) Any part of the City that has not been described as included in one of the wards set forth in subsection (D) above shall be included within the ward that:

- (1) is contiguous to the part; and
- (2) contains the least population of all wards contiguous to the part according to the 2020 census.

(G) If any part of the City is described in subsection (D) above as being in more than one ward, said part shall be included within the ward that:

- (1) is one of the wards in which that part is described in subsection (D) above;
- (2) is contiguous to that part; and
- (3) contains the least population according to the 2020 census.

(H) If any part of the City:

- (1) is described in subsection (D) above as being in one ward; and
- (2) is entirely surrounded by another ward;

That part shall be incorporated into the ward that surrounds the part.

(I) If any part of the City:

- (1) is described in subsection (D ) above as being in one ward; and
- (2) is not contiguous to another part of that ward;

That part shall be included within the contiguous ward that contains the least population according to the 2020 census.

(J) Generally, the centerline of the identified right-of-way in a redistricting ordinance shall be the boundary line unless otherwise noted.

(K) Property annexed into the City following the adoption of a redistricting ordinance shall, upon annexation and without further action by the City Council be made a part of the adjacent or surrounding ward, provided that whenever two or more wards surround or are contiguous with the annexed territory, the City Council shall provide as part of the ordinance annexing the territory, what ward or wards the territory shall be made a part of.

(L) Should the City Council fail to so designate the ward upon annexation, by default the annexed territory shall become part of that contiguous ward which has the smallest overall population.

Elections for municipal officers in the City shall otherwise be held as is provided by statute, and at the time prescribed by statute.

#### Section 4.

All ordinances or parts of ordinances in conflict with this ordinance are hereby expressly repealed.

#### Section 5.

Except as to the Code amendments set forth above in this Ordinance, all Chapters and Sections of the Village Code, as amended, shall remain in full force and effect.

#### Section 6.

Each section, paragraph, clause and provision of this Ordinance is separable, and if any provision is held unconstitutional or invalid for any reason, such decision shall not affect the remainder of the Ordinance, nor any part thereof, other than that part affected by such decision.

#### Section 7.

This Ordinance shall be in full force and effect after its passage, approval and publication in pamphlet form as provided by law.

ADOPTED

This \_\_\_\_ Day of \_\_\_\_\_, 2024

APPROVED By Me

This \_\_\_\_ Day of \_\_\_\_\_, 2024

\_\_\_\_\_  
HENRY L. KUSPA, MAYOR

ATTEST:

\_\_\_\_\_  
NICOLE TORMEY, CITY CLERK

Aldermen	Aye	Nay	Abstain	Absent
Kenneth Keeler First Ward				
Joe McCarthy Second Ward				
Charles Wolf Third Ward				
Paul Selman Fourth Ward				
James Emmett Fifth Ward				
James Hortsman Sixth Ward				
Denise Danihel Seventh Ward				
Henry L. Kuspa Mayor				





ALL GOOD THINGS CLOSE TO HOME

## CITY COUNCIL AGENDA MEMO

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DATE: February 27, 2024  
TO: Mayor Kuspa, City Council  
FROM: Michael Salamowicz, Director of Public Works  
SUBJECT: Purchase of Kent F9FSP Hammer for New Case 580SV Wheel Loader/Backhoe

### Background

At the October 24, 2023 meeting, the City Council approved the purchase of a new Case 580SV wheel loader/backhoe. As this is a new model, with a new style of mounting bracket, the existing hammer, which is approximately 25 years old, will not fit on the new 580SV. Therefore we are seeking to purchase a new Kent F9FSP hammer, from McCann Equipment, which is the regional Case Equipment supplier, with the specific brackets that allow use on the Case 580SV.

The purchase of the hammer will be paid from the surplus funds remaining in the budget, after the purchase of the 580SV, which is \$46,698.67.

### Action Requested

Purchase of the Kent F9FSP Hammer, through McCann Equipment, for use on the Case 580SV Wheel Loader/Backhoe, in the amount of \$15,700.00.

### Recommendation

Staff recommends approval of the purchase of the Kent F9FSP Hammer, through McCann Equipment, for use on the Case 580SV Wheel Loader/Backhoe, in the amount of \$15,700.00.

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 Equipment • Supplies • Service • Rentals  
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## EQUIPMENT SALES ORDER

CUSTOMER/PURCHASER NAME <b>Village of Oak Forest</b>				CUSTOMER NUMBER		ORDER DATE <b>2-21-24</b>	
D/B/A				ACCOUNT MANAGER <b>Swanson</b>		CUSTOMER PO #	
STREET ADDRESS <b>15440 S. Central Ave.</b>				WRITTEN BY <b>Swanson</b>		CUSTOMER JOB #	
CITY <b>Oak Forest</b>		STATE <b>IL</b>		ZIP <b>60452</b>		COUNTY <b>Cook</b>	
CELL PHONE		BUSINESS PHONE		BUSINESS FAX		E-MAIL	

**NO DELIVERY OF GOODS TO BE MADE UNTIL FULL SETTLEMENT IS RECEIVED**

DELIVERY TO BE MADE ON OR BEFORE				OR AS SOON AS POSSIBLE				
DELIVERY ADDRESS (IF DIFFERENT FROM ABOVE)						CITY, STATE		ZIP
QUANTITY		YEAR	HOURS	MAKE, MODEL, DESCRIPTION	SERIAL NUMBER	CASH PRICE EACH ITEM		
NEW	USED	RENTAL						
X			<b>2024</b>	<b>KENT F9FSP Hammer</b>				<b>\$ 15,700.00</b>
				<b>for Carrier CASE 580SV</b>				\$
				<b>Hoses, 2 Moil Bits, Pins, Tool Kit</b>				\$
				<b>PDI-McCann Ind.</b>				\$
				<b>(Approx 1-2 Weeks Delivery)</b>				\$
							<b>SELLING PRICE</b>	<b>\$ 15,700.00</b>

**TRADE-IN EQUIPMENT**

TRADE-IN SHIP TO:  Bolingbrook  McHenry  Schererville

TRANSPORTATION TO BE PAID BY:  CUSTOMER  MCCANN

YEAR	HOURS	MAKE	DESCRIPTION MODEL	SERIAL#	TRADE ALLOWANCE	AMT OWING	NET TRADE ALLOWANCE	OWED TO WHOM	NOTE #
							0.00		
							0.00		
							0.00		
<b>TOTAL TRADE ALLOWANCE</b>					<b>0.00</b>	<b>0.00</b>	<b>0.00</b>		

Purchaser hereby bargains, sells and conveys unto Seller the above described Trade-In Equipment and warrants and certifies it to be free and clear of liens, encumbrances, and security interests except as shown above.

**OTHER FEES**

- 1. Doc Fees \$ \_\_\_\_\_
- 2. License & Title \$ **0.00**
- 3. Extended Service Contract \$ **0.00**
- 4. Physical Damage Insurance \$ **0.00**
- 5. Total Other Fees (1+2+3+4) \$ **0.00**

- 1. SELLING PRICE **\$ 15,700.00**
- 2. TRADE ALLOWANCE (per above) **\$ 0.00**
- 3. NET PRICE (1-2) **\$ 15,700.00**
- 4. LOCAL SALES TAX \_\_\_\_\_ City \_\_\_\_\_ Rate **0.00%** **\$ 0.00**
- 5. AMOUNT OWING **\$ 0.00**
- 6. FREIGHT **\$ 0.00**
- 7. OTHER FEES (per left column) **\$ 0.00**
- 8. TOTAL PRICE (3+4+5+6+7) **\$ 15,700.00**
- 9. CASH WITH ORDER **\$ 0.00**
- 10. RENTAL CREDIT (per left column) **\$ 0.00**
- 11. BALANCE ON DELIVERY (8-9-10) **\$ 15,700.00**

**RENTAL CREDIT CALCULATION**

- 1. # Months \_\_\_\_\_
- 2. Monthly Rental Rate \$ **0.00**
- 3. Total Rental (1x2) \$ **0.00**
- 4. % Credit Granted **0.0%**
- If purchased within:  
 0-30 days.....100% applied  
 31-60 days.....90% applied  
 61 & after.....85% applied
- 5. Rental Credit (3x4) \$ **0.00**

**TERMS:**  CASH ON DELIVERY  
 RETAIL INSTALLMENT CONTRACT (Terms Subject to Credit Approval)  
 If retail contract, indicate desired length of contract \_\_\_\_\_ years  
 If retail contract, indicate desired interest rate \_\_\_\_\_ %

**ALL TERMS SUBJECT TO CREDIT APPROVAL**

PLEASE SEE REVERSE SIDE FOR TERMS AND SIGNATURE

PAGE 1 OF 2

<b>Waukegan</b>	<b>Bolingbrook</b>	<b>Chicago</b>	<b>Crestwood</b>	<b>McHenry</b>	<b>Waukegan</b>	<b>Indianapolis</b>
Addison 543 S. Rohwing Rd. Addison, IL 60101 Phone: (630) 627-0000 Fax: (630) 627-6711	250 E. North Frontage Rd. Bolingbrook, IL 60440 Phone: (630) 739-7770 Fax: (630) 739-7699	2350 S. LaSalle St. Chicago, IL 60608 Phone: (312) 942-6200 Fax: (312) 421-3502	4701 West 137th St. Crestwood, IL 60445 Phone: (708) 587-3110 Fax: (708) 587-9945	4102 W. Crystal Lake Rd. McHenry, IL 60050 Phone: (815) 385-0420 Fax: (815) 385-2975	1380 N. Rend Rd. Waukegan, IL 60084 Phone: (847) 526-8444 Fax: (847) 526-9448	1133 Indianapolis Blvd. Schererville, IN 46375 Phone: (219) 865-6545 Fax: (219) 865-0269

